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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9124**

| SERIAL NUME   | MBER FILING OF   |                               | 371(c) CLASS |             | GROUP ART UNIT  |               | ATTORNEY DOCKET                       |       |              |             |
|---|--|-------------------------------|--------------|-------------|-----------------|---------------|---------------------------------------|-------|--------------|-------------|
| 10/770,098  |  |                               |              |             | 709             |               | 2154                                  |       | MS1-0631USC2 |             |
|   |  | RULE                          |              |             |                 |               |                                       |       |              |             |
|   | Miller, C  | Carnation, Wa<br>Woodinville, |              |             |                 |               |                                       |       |              |             |
| ** <b>CONTINUING</b> This applic  |  |                               |              |             | 2000 PAT 6,983, | 466           |                                       |       |              |             |
| ** FOREIGN APPLICATIONS ************************************                                  |  |                               |              |             |                 |               |                                       |       |              |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/30/2004                                  |  |                               |              |             |                 |               |                                       |       |              |             |
| Foreign Priority claimed Yes No   |  |                               | □ Mat after  |             | STATE OR        | SHEETS        |                                       | TOTAL |              | INDEPENDENT |
| 35 USC 119(a-d) conditions met ☐ Yes ☑ No ☐ Met after Allowance Verified and /HARESH N PATEL/ |  |                               |              | ner<br>ance | COUNTRY         | DRA           | DRAWINGS CLAI                         |       | _            | CLAIMS      |
| Acknowledged Examiner's Signature   |  |                               | Initials     |             | WA              | 26            |                                       | 20    |              | 3           |
| ADDRESS   |  |                               |              |             |                 |               |                                       |       |              |             |
| LEE & HAYES PLLC<br>421 W RIVERSIDE AVENUE SUITE 500<br>SPOKANE, WA 99201                     |  |                               |              |             |                 |               |                                       |       |              |             |
| TITLE   |  |                               |              |             |                 |               |                                       |       |              |             |
| System and related methods for reducing source filter invocation in a development project     |  |                               |              |             |                 |               |                                       |       |              |             |
|   |  |                               |              |             |                 |               | ☐ All Fees                            |       |              |             |
|   |  |                               |              |             |                 |               | ☐ 1.16 Fees (Filing)                  |       |              |             |
| 1 LIFIM/3 LEE 1   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT |                               |              |             |                 | <sub>NT</sub> | ☐ 1.17 Fees (Processing Ext. of time) |       |              |             |
|   | No for following:  |                               |              |             |                 |               | ☐ 1.18 Fees (Issue)                   |       |              |             |
|   |  |                               |              |             |                 |               | Other                                 |       |              |             |
|   |  |                               |              |             |                 |               | ☐ Credit                              |       |              |             |
|   |  |                               |              |             |                 |               |                                       |       |              |             |